



**CITY OF LARAMIE**  
**PARKS & RECREATION DEPARTMENT**  
P.O. Box C  
Laramie, WY 82073

Parks Division: (307) 721-5264  
Fax (307) 721-5256  
Recreation Division: (307) 721-5269  
Fax: (307) 721-5284  
Facilities Mgmt Division: (307) 721-3585  
TDD (307) 721-5295

**PARKS, TREE & RECREATION ADVISORY BOARD  
AGENDA**

**MEETING DATE: May 13, 2015 TIME: 6:30 PM**

**LOCATION: Recreation Center large conference room – 920 Boulder Drive**

**TOUR of the Recreation Center Expansion project.**

**Consent Agenda:**

1. To approve the minutes from the April 8, 2015 regular meeting of the Parks, Tree and Recreation Advisory Board. (Owen, pages 1-4)
2. To approve the renewal of the Adopt a Trail Along the Greenbelt Park Agreement between the City of Laramie and Soroptimist of Laramie for a one-quarter mile section of the Laramie River Greenbelt and to authorize the City Manager to sign. (Schott, pages 5-8)
3. To acknowledge receipt of a letter to the Albany County Weed and Pest District concerning the Agreement for Mosquito Control Services with the City of Laramie. (Harrison, pages 9-16)
4. To acknowledge receipt of the Laramie Greenbelt counts for April 2015. (Schott, pages 17-18)
5. To accept the donation of one (1) new six foot bench with plaque and ADA concrete work valued at \$1,994.00 from Linda Black and family in memory of Marty Coburn to be placed in Washington Park and forward on to Council for their consideration. (Schott, pages 19-25)
6. To acknowledge receipt of the April 2015 Recreation Center membership reports. (color inserts)
7. To proclaim the week of June 21-27, 2015 as National Mosquito Control Awareness Week in Laramie and forward to City Council for their consideration. (Schott, pages 26-27)
8. To accept the donation of approximately \$350.00 from the Laramie Rotary Clubs to purchase a tree to be planted in memory of Chuck Shawver. (Schott, pages 28-30)
9. To acknowledge receipt of a memorandum on the 2015 Youth Basketball Tournament. (Guerin, pages 31-32)
10. To acknowledge receipt of a memorandum of the 2015 Aquatic Easter Egg Hunt. (Guerin, pages 33)
11. To approve the renewal of the Adopt a Park Agreement between the City of Laramie and the Laramie Railroad Depot Association for general cleanup and assistance with landscaping of Railroad Heritage Park in the amount of \$1.00 per year for a two year period, and authorize the City Manager to sign. (Schott, pages 34-37)
12. To acknowledge receipt of the Albany County Recreation Board projects for FY16 funding. (Harrison, pages 38-41)
13. To acknowledge receipt of the minutes from the Parks and Recreation Master Plan Ad Hoc Committee meeting on April 8, 2015. (Owen, pages 42-46)

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the consent agenda be approved and that each specific action on the consent agenda be approved as indicated within the staff reports. (Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed above. There will be no separate discussion of these items unless a Board Member or citizen so requests, in which case the item will be removed from the consent agenda to the regular agenda.)

**Regular Agenda:**

1. Consideration of sponsoring the Air Force Academy Concert Band performance on June 27, 2015 at 6:30 pm at the Edgar J. Lewis Band Shell and allow the use of the facility at no charge and to recommend that the City Council concur. (Guerin, pages 47-48)
2. Consideration of Resolution 2015-AB9 updating the 2015 Parks and Recreation Master Fee Schedule. (Guerin, pages 49-63)
3. Consideration of the FY15/16 budget amendments. (Harrison, pages 64-94)

**Staff Reports FYI**

Parks Division staff report (pages 95-96)  
Recreation Division staff report (pages 97-104)  
Facilities Division staff report (page 105)

**New business:** Public Comments

**Next Regular Meeting Date:** Wednesday, June 10, 2015 at 6:30pm