

LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

THURSDAY, OCTOBER 7 AT 6:00 PM

Please join the Laramie/Albany County Environmental Advisory Committee meeting
via Zoom:

[https://cityoflaramie.zoom.us/j/84917410367?
pwd=MkNaa1VLeGlxaOxvYIFseDJrYmNsdz09](https://cityoflaramie.zoom.us/j/84917410367?pwd=MkNaa1VLeGlxaOxvYIFseDJrYmNsdz09)

Meeting ID: 849 1741 0367

Passcode: 987806

Find your local number: <https://cityoflaramie.zoom.us/u/kc2STN1Tq5>

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
 - 2-A. **Changes and Approval of Agenda**
 - 2-B. **Thursday, September 9, 2021 EAC Meeting Minutes**

Documents:

[EAC MINUTES 9-9-21.PDF](#)

3. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
 - 4.A. **City Of Laramie's Participation In The US Department Of Energy's SolSmart Program - Darren Parkin / Joseph Shahidi**

Documents:

[10971.PDF](#)
[10971 \(1\).PDF](#)

5. **DISCLOSURES**
6. **OLD BUSINESS**
 - 6.A. **Support Mrs. Ommen's 3rd-5th Grade Class Recommendations To City Council - Harry Plendl**

Documents:

[SPRING CREEK ELEM.PDF](#)

- 6.B. **Albany County Renewable Energy Subcommittee Report - Mary Grace Bedwell, Chair**
- 6.C. **Landfill Emissions Update - Landfill Subcommittee, Rhiannon Jakopak Chair**
- 6.D. **Albany County Casper Aquifer Protection Regulation Update - Pete Gosar / David Gertsch**

7. NEW BUSINESS

- 7.A. **City/County CAPP Selection Committee Report - Ramsey Bentley / Harry Plendl / Erin O'Doherty / Darren Parkin**

8. DATE OF NEXT REGULAR MEETING- December 2, 2021

9. ADJOURN