

SPECIAL JOINT INFORMATIONAL WORK SESSION
OF THE
***LARAMIE PLANNING COMMISSION, ALBANY COUNTY PLANNING &
ZONING COMMISSION, AND CITY-COUNTY ENVIRONMENTAL
ADVISORY COMMITTEE***
WITH THE
***CITY-COUNTY INTERGOVERNMENTAL STEERING COMMITTEE FOR
UPDATE OF THE AQUIFER PROTECTION PLAN***

Wednesday, September 21, 2022, 5:30 pm

This meeting will be held via Zoom Webinar.

Zoom Link:

<https://cityoflaramie.zoom.us/j/81954573148?pwd=bkhrQ0E1U3BQYUc2Tjc3LzJMVXlnZz09>

Zoom Meeting ID: 864 6017 8536

Zoom Passcode: 374962

Public Comments for the September 21 meeting will only be accepted in writing at this link: <https://forms.office.com/r/iuJity5n3P>

1. Call to Order
2. Roll Call for Each Board
 - a. Albany County Planning & Zoning Commission
 - b. City of Laramie Planning Commission
 - c. City-County Environmental Advisory Commission
3. Disclosures /Conflict of Interest
4. Open discussion between Stantec Consulting Services, Inc., and Commission Members to discuss the Draft Casper Aquifer Protection Plan.
5. Adjourn

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Additional Opportunity for Public Comments:

Members of the public are invited to comment throughout the Public Comment period beginning on August 25 through October 8, 2022. The Draft Plan will be available throughout the 45-day period both online at www.cityoflaramie.org/CAPPupdate or <https://www.co.albany.wy.us/536/Casper-Aquifer-Protection-Plan-Update>, as well as made available in hard copy for review at City Hall, Clerk's Office, 406 Iverson Ave and the Albany County Annex, Planning Department, 1002 South 3rd Street.

Public comment for the 45-days will be accepted electronically through <https://forms.office.com/r/iuJity5n3P>, postal delivery to City of Laramie, City Clerk, PO Box C, Laramie, WY 82073 or Albany County Annex, Planning Department, 1002 South 3rd Street, Laramie, WY 82070, and hand delivery to either the City Clerk's Office or Albany County Annex, Planning Department, 1002 South 3rd Street.

In addition, the public will be invited to learn more about the Draft Plan at any of three public meetings to occur on Wednesday, September 7th; Tuesday, September 13th; and Wednesday, October 5th from 6:00 p.m. until 8:00 p.m. at the Municipal Operations Center, Public Meeting Room, located at 4373 North 3rd Street. In-person public comment will be taken at all three of these meetings.

Attachments:

Casper Aquifer Protection Plan Draft