

AGENDA

REGULAR MEETING OF THE BOARD OF HEALTH

Thursday, August 26, 2021 at 6:15 pm
Via Zoom Meeting

SPECIAL ACCOMMODATIONS. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 24 hours prior to this meeting. Please contact the City Clerk's office at 307-721-5220 for further information.

City Clerk is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

[https://cityoflaramie.zoom.us/j/82714280889?
pwd=K1R1RDRxL3BDbVB5Z1FsQXAvWm93dz09](https://cityoflaramie.zoom.us/j/82714280889?pwd=K1R1RDRxL3BDbVB5Z1FsQXAvWm93dz09)

Meeting ID: 827 1428 0889

Passcode: 751446

One tap mobile

+12532158782,,82714280889# US (Tacoma)

+13462487799,,82714280889# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Find your local number: <https://cityoflaramie.zoom.us/j/kdNZMF2PSS>

1. Call to Order and Roll Call

2. APPROVAL OF AGENDA AND MINUTES

2.A. Consideration of Changes in Agenda and Setting the Agenda

A. MOTION BY ____, seconded by ____, that the following changes to the Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted or changed.

2.B. Minutes from the May 20, 2021 Board of Health Meeting

Recommended Motion:

I move to approve the minutes from the May 20, 2021 Board of Health meeting.

Documents:

[BOH Minutes 5-20-21.pdf](#)

3. Public Comments on Non-Agenda Items - No action will be taken

4. Board of Health and Staff Reports and Comments

4.A. Updates from Health Inspector

5. Disclosures

6. Old Business

6.A. Discussion on By-laws

Documents:

[2016 BOH Rules and Regulations-Bylaws.pdf](#)
[2016 BOH Rules and Regulations-Body Artists and Body Art Establishments.pdf](#)
[2010 Draft Policy and Procedure \(Food Safety\).pdf](#)
[LMC 8.04-8.12 Swimming Pools, Tattooing and Body Piercing.pdf](#)
[food drug statute \(3\).pdf](#)
[Reso 2018-15 BOHFees 2-6-18.pdf](#)

6.B. Property Owner Well Notifications

[Jordan, CM]

7. New Business

7.A. Discuss COVID-19 Related Measures

Documents:

7.B. Report on Budget Inn

8. Date for Next Regular Meeting -November 18, 2021 at 6:15 pm

9. Adjourn

SPECIAL ACCOMMODATIONS. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 24 hours prior to this meeting. Please contact the City Clerk's Office at 307-721-5220 for further information.