

AGENDA

CITY OF LARAMIE, WYOMING

CITY COUNCIL SPECIAL MEETING AND WORK SESSION

(VIA ZOOM MEETING)

CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE
TUESDAY, AUGUST 23, 2022, 6:00 PM

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed (www.youtube.com/cityofaramie/live), Cable Channel 191, or Zoom Webinar- Meeting ID: 827 4895 7006 Passcode: 768036 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: council@cityoflaramie.org. Please email: clerk@cityoflaramie.org to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at council@cityoflaramie.org. Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/82748957006?pwd=OXBwRjE1bkpxdXpwTzNFcGdqRm85dz09>

1. SPECIAL MEETING

Documents:

[SM-8-23-22 \(1\) Amended .pdf](#)

1.A. CALL TO ORDER

1.B. Roll Call

1.C. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)
(Limit of 3 minutes per speaker.)

1.D. Indian Heights 1st Addition Final Plat
[Teini, Planning Manager]

Documents:

[City Council Cover Sheet FP-22-02 8.23.2022.pdf](#)
[FP-22-02 Staff Report PC 8.8.2022.pdf](#)

1.E. Original Ordinance No. 2048, Vacating Approximately a 29,500 Square Foot Area of Right-of-Way on Lewis St, between 14th Street and 15th Street

Third and Final Reading. (Introduced by Pearce)
[Gabathuler, Principal Planner]

Documents:

[City Council Cover Sheet 3rd Reading 8.23.22.pdf](#)
[Ordinance 2048 3rd Reading 8.23.2022_.pdf](#)
[PC Staff Report VAC-22-01.pdf](#)

1.F. Quitclaim Deed Conveying Lands Vacated by Original Ordinance No. 2048 to University of Wyoming
[Gabathuler, Principal Planner]

Documents:

[CC Cover Sheet Quitclaim 08.23.2022.pdf](#)
[Quitclaim Deed to UW.pdf](#)

1.G. Resolution 2022-52, Authorizing Installation of a Bus Stop and School Zone; Removal of Parking and Striping of 1400 Block of Lewis Street
[Councilor Summerville]

Documents:

[Cover Sheet Reso 2022-52 Lab School Traffic 8-23-22.pdf](#)
[Reso 2022-52, Lab school traffic resolution 8-23-22.pdf](#)

1.H. University of Wyoming and City of Laramie Cooperation Letter
[Councilor Summerville]

Documents:

[Cover Sheet UW Letter of Cooperation 8-23-22.pdf](#)
[City.UW Cooperation Letter Signed.pdf](#)

1.I. Consideration of Resolution 2022-53, Appointing a Council Member to

the Community Interview Panel
[Jordan, CM]

Documents:

[Cover.CommPanelReso08232022 \(002\).pdf](#)
[Reso 2022-53 CommPanel \(002\).pdf](#)

1.J. Adjourn the Special Meeting and Convene the Work Session

2. WORK SESSION

2.A. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)
(Limited to three (3) minutes per speaker.)

2.B. WORK SESSION: Missing Middle Housing Update: City's Efforts to Influence Housing Availability in Laramie
[Jordan, CM; Teini, Planning Manager]

Documents:

[Cover.WS.Housing08232022.pdf](#)
[HousingWS08232022.pdf](#)

2.B.i. Public Comments

(Please observe the time limit of three (3) minutes per speaker.)

2.C. City Council Updates/Council Comments

2.D. Agenda Review