

# LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

CITY COUNCIL CHAMBERS, CITY HALL  
406 IVINSON AVE, LARAMIE, WY 82070  
THURSDAY, August 3, 2023 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are open to the public. Requests from person with disabilities must be made to the City Manager's Office 24 hours in advance of the meeting.

City Clerk is inviting you to a scheduled Zoom meeting.

## Join Zoom Meeting

[https://cityoflaramie.zoom.us/j/88689418912?  
pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09](https://cityoflaramie.zoom.us/j/88689418912?pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09)

Meeting ID: 886 8941 8912

Passcode: 849334

## One tap mobile

+13462487799,,88689418912# US (Houston)

+16694449171,,88689418912# US

## Dial by your location

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 931 3860 US

+1 689 278 1000 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

Meeting ID: 886 8941 8912

Find your local number: <https://cityoflaramie.zoom.us/j/88689418912?pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09>

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

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**1. CALL TO ORDER AND ROLL CALL**

**2. Election Of Chair And Vice-Chair**

Chair Elections

- o Nominations for Chair
- o Recommended Motion: I move to elect \_\_\_\_\_ as Chair of the Environmental Advisory Committee.

Vice- Chair Elections

- o Nominations for Vice- Chair
- o Recommended Motion: I move to elect \_\_\_\_\_ as Vice- Chair of the Environmental Advisory Committee.

**3. CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**

**4. ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**

**4.A. CURRENT PROJECTS**

**4.B. Natural Resource Program Administrator, Jay Smith**

**5. DISCLOSURES**

**6. OLD BUSINESS**

**6.A. City Of Laramie Municipal Emissions Plan Update**  
Corrinne Scieszka

Documents:

[DRAFT\\_FORMATTED\\_EMISSIONS\\_REDUCTION\\_PLAN.PDF](#)

**7. NEW BUSINESS**

**7.A. Open Meeting And Public Records Act Presentation**

- o Open Meetings and Public Records Act Training  
[Clerk's Office]

**8. DATE OF NEXT REGULAR MEETING- October 5, 2023**

**9. ADJOURN**