

LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

CITY COUNCIL CHAMBERS, CITY HALL
406 IVINSON AVE, LARAMIE, WY 82070
THURSDAY, August 3, 2023 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are open to the public. Requests from person with disabilities must be made to the City Manager's Office 24 hours in advance of the meeting.

City Clerk is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

[https://cityoflaramie.zoom.us/j/88689418912?
pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09](https://cityoflaramie.zoom.us/j/88689418912?pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09)

Meeting ID: 886 8941 8912

Passcode: 849334

One tap mobile

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+1 719 359 4580 US

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+1 253 215 8782 US (Tacoma)

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 931 3860 US

+1 689 278 1000 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

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Find your local number: <https://cityoflaramie.zoom.us/j/88689418912?pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09>

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1. CALL TO ORDER AND ROLL CALL

2. Election Of Chair And Vice-Chair

Chair Elections

- o Nominations for Chair
- o Recommended Motion: I move to elect _____ as Chair of the Environmental Advisory Committee.

Vice- Chair Elections

- o Nominations for Vice- Chair
- o Recommended Motion: I move to elect _____ as Vice- Chair of the Environmental Advisory Committee.

3. APPROVAL OF AGENDA AND MINUTES

2- A. Changes and Approval of Agenda

A. MOTION BY ____, seconded by ____, that the following changes to the Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted or changed.

2-B. Thursday, June 1, 2023 EAC Meeting Minutes

MOTION BY ____, seconded by ____, to approve the minutes from June 1, 2023 as written.

Documents:

[EAC MINUTES 6-1-23.PDF](#)

4. CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken

5. ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments

5.A. CURRENT PROJECTS

5.B. Natural Resource Program Administrator, Jay Smith

6. DISCLOSURES

7. OLD BUSINESS

7.A. City Of Laramie Municipal Emissions Plan Update

Corrinne Scieszka

Documents:

[DRAFT_FORMATTED_EMISSIONS_REDUCTION_PLAN.PDF](#)

8. NEW BUSINESS

8.A. Open Meeting And Public Records Act Presentation

- o Open Meetings and Public Records Act Training
[Clerk's Office]

9. DATE OF NEXT REGULAR MEETING- October 5, 2023

10. ADJOURN