

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL REGULAR MEETING**

CITY HALL, COUNCIL CHAMBERS, 406  
IVINSON AVE

TUESDAY, MARCH 17, 2026, 6:30 PM  
(Pre-Council Meeting begins at 6:15 pm)

City Council Meetings are open to the public in accordance with W.S. 16-4-403. Meetings are currently available in-person on a first come first serve basis, YouTube Live Feed ([www.youtube.com/cityoflaramie/live](http://www.youtube.com/cityoflaramie/live)), Cable Channel 191, or Zoom Webinar- Meeting ID: 863 2838 9241 Passcode: 246850 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting may be provided in-person or via Zoom meeting. Public comments may also be submitted via email: [council@cityoflaramie.org](mailto:council@cityoflaramie.org). **Please email: [clerk@cityoflaramie.org](mailto:clerk@cityoflaramie.org) to request speaking time during the 30-minute public comment periods on non-agenda items by no later than 3:00 pm on the day of the meeting.** Limited speaking slots may be assigned by lottery for non-agenda items when more than 10 requests are received; public comments may also be submitted in writing to [council@cityoflaramie.org](mailto:council@cityoflaramie.org) for the record. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting. Pre-meetings are held prior to Regular Council Meetings at 6:15 pm for the purpose of discussing items on the Council's consent agenda for the Regular Meeting and the scheduling of items on Council's agenda.

**Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.**

**Public comment is limited to three (3) minutes per speaker. When attending a meeting remotely, the public must have their video cameras enabled and turned on when addressing the council. See Rule 1.G. When commenting on non-agenda items, the comments must be germane to City business over which Council has control. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.**

**Written materials and other items must be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.**

Zoom Link: <https://cityoflaramie.zoom.us/j/86328389241?pwd=V32buNHYSV1Uti0YJyESjdgHjp4.1>

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**

(Limit of 3 minutes per speaker. No public comments on non-agenda related items will be taken via web-conferencing for the public comment period at the beginning of the meeting. When commenting on non-agenda items, the comments must be germane to City business over which Council has control. Written or other materials must be submitted to the City Clerk for public record and dissemination six (6) days prior to the meeting per City Council Rules of Procedure Appendix B.)

**5. Consideration of Changes in Agenda and Setting the Agenda**

a. Public Request to Remove a Consent Agenda Item and Place it on the Regular Agenda to Allow for Public Comments (No public comment will be taken during this item. Items will be considered at the discretion of the council. Available in-person and web conferencing.)

b. Council Acknowledgement of Requests for Changes to the Agenda (Councilors may request an item be moved from the consent agenda to the regular agenda.)

c. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

d. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

**6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS**

**6.A. PROCLAMATIONS & PRESENTATIONS**

**6.B. PUBLIC HEARING**

**6.B.i. PUBLIC HEARING: Original Ordinance No. 2118, Repealing Laramie Municipal Code (LMC) Chapter 13.80 Related to Surface Water Drainage**

Documents:

[PH OO2118 Repealing LMC 13.80 Storm Water Drainage 3-17-26.pdf](#)

**6.B.ii. PUBLIC HEARING: Original Ordinance No. 2119, Amending Laramie**

## **Municipal Code Title 8 Related to Nuisance Abatements**

Documents:

[Legal Ad CC Public Meeting -3-17-2026 - Revised.pdf](#)

### **6.B.iii. PUBLIC HEARING: Original Ordinance No. 2120, Amending Laramie Municipal Code Title 15 Related to the Unified Development Code**

Documents:

[Legal Ad CC Public Meeting -3-17-2026 - Revised.pdf](#)

### **6.C. ANNOUNCEMENTS**

#### **7. Disclosures and/or Conflicts of Interest by City Council Members**

#### **8. Approval of Consent Agenda**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

### **9. CONSENT AGENDA**

#### **9.A. MINUTES: Minutes from the City Council Regular Meeting and Public Hearings from March 3, 2026**

**Action:**

I move that Laramie City Council approve the Minutes from the City Council Regular Meeting and Public Hearings of March 3, 2026.

**[Nancy Bartholomew, City Clerk]**

Documents:

[PH OO 2117 Amend LMC 2.10 3-3-26.pdf](#)

[PH New Restaurant LL Momo House and Grill 3-3-26.pdf](#)

[CC Minutes 3-3-26.pdf](#)

#### **9.B. MINUTES: Minutes from the Laramie Regional Airport Joint Powers Board Regular Meeting on January 14, 2026**

**Action:**

to acknowledge receipt of the minutes from the Laramie Regional Airport Joint Powers Board regular meeting on January 14, 2026.

**[Nancy Bartholomew, City Clerk]**

Documents:

[1.14.26 Board Meeting Minutes LRAB F.pdf](#)

**9.C. MINUTES: Minutes from the Laramie Youth Council Regular Meeting on February 4, 2026**

**Action:**

to acknowledge receipt of the minutes from the Laramie Youth Council regular meeting on February 4, 2026.

**[Nancy Bartholomew, City Clerk]**

Documents:

[LYC Minutes 2-4-26.pdf](#)

**9.D. CEMETERY DEEDS: Cemetery Deeds for March 1-15, 2026**

**Action:**

move that the Cemetery Deeds for March 1 - 15, 2026, be accepted, and authorize the Mayor and City Clerk to sign, and have them recorded in the Office of the County Clerk.

**[Michael Bork, Parks, Recreation and Public Services Director]**

**9.E. CONTRACT: Award of Contract for the Purchase of furniture for the City Hall portion of the City Hall Campus Remodel Project to Beck Total Office Interiors, Loveland, Colorado through Omnia Partners Cooperative Purchase Agreement**

**Action:**

I move that the Laramie City Council award the contract for the purchase of furniture for the City Hall portion of the City Hall Campus Remodel Project to Beck Total Office Interiors, Loveland, Colorado through Omnia Partners Cooperative Purchase Agreement in an amount not to exceed \$78,809.80 and authorize the Mayor and City Clerk to sign.

**[Todd Feezer, City Manager]**

Documents:

[Summary City Hall Furniture OMNIA Purchase.pdf](#)

[City Hall Furniture Contract.pdf](#)

[City of Laramie\\_BTOI Qualifications.pdf](#)

[City of Laramie\\_City Hall\\_OMNIA Summary\\_Furniture-BTOI.pdf](#)

**9.F. AMENDMENT: Amendment One to the Agreement for Professional Services between the City of Laramie, Wyoming and Haddad Drugan LLC for the Conceptual Design of the 3rd Street Gateway Art Project**

**Action:**

I move that the Laramie City Council approve amendment one to the agreement for professional services between the City of Laramie, Wyoming and Haddad Drugan LLC for the conceptual design of the 3<sup>rd</sup> Street Gateway Art Project and authorize the Mayor and City Clerk to sign.

**[Todd Feezer, City Manager]**

Documents:

[Summary Amendment One 3rd Street Beautification.Gateway Art Conceptual Design.pdf](#)  
[Amendment One Haddad Drugan 3rd St Gateway Art Project.pdf](#)  
[Agree. Haddad Drugan LLC 3rd St Gateway Art 6-17-25\\_001.pdf](#)

**9.G. LICENSE: Temporary Use of a Laramie County Retail Liquor License within City Limits for DeLancey Enterprises, LLC for the Ducks Unlimited Banquet at the Marian Rochelle Gateway Center on March 28, 2026**

**Action:**

I move that the Laramie City Council approve the temporary use of a Laramie County Retail Liquor License within city limits for DeLancey Enterprises, LLC for the Ducks Unlimited Banquet at the Marian Rochelle Gateway Center on March 28, 2026.

**[Nancy Bartholomew, City Clerk]**

Documents:

[Summary Temp Use in City DeLancey Enterprises 3-17-26.pdf](#)  
[CATR-26-03-06-0221 DeLancey Ent. App 3-17-26.pdf](#)  
[Laramie County Letter of Permission- DeLancey 3-17-26.pdf](#)

**9.H. RESOLUTION: Resolution 2026-24, Appointing Emeritus Status Membership on the Parks, Tree, and Recreation Advisory Board**

**Action:**

I move that the Laramie City Council approve Resolution 2026-24, appointing Larry Foianini emeritus status on the Parks, Tree, and Recreation Advisory Board, and authorize the Mayor and City Clerk to sign.

**[Nancy Bartholomew, City Clerk]**

Documents:

[Summary Reso 2026-24, Emeritus Status Larry Foianini PTRB 3-17-26.pdf](#)  
[Reso 2026-24 Emeritus Status Larry Foianini 3-17-26.pdf](#)

**9.I. ORDINANCE: Original Ordinance No. 2117, Amending Laramie Municipal Code Chapter 2.10 Related to Board and Commission Members**

**Action:**

I move that the Laramie City Council approve Original Ordinance No. 2117 on third and final reading, amending Laramie Municipal Code Chapter 2.10 related to board and commission members, and authorize the Mayor and City Clerk to sign.

**[Nancy Bartholomew, City Clerk]**

Documents:

[Summary OO2117 Board\\_Commission Members 3rd reading 3-17-26.pdf](#)

**9.J. SCHEDULE MEETINGS:**

that the following meeting be scheduled:

i.

**10. Mayor Announcements/Acknowledgement of Board and Commission Member Appointments**

**11. REGULAR AGENDA**

**11.A. Award of Design Build Contract for Spring Creek Trail Phase 2**

**[Michael Bork, Parks, Recreation, and Public Services Director]**

Documents:

[Summary - Award for Spring Creek Trail Phase 2.pdf](#)  
[Full Contract Packet - signed by BH.pdf](#)

**11.B. Original Ordinance No. 2118, Repealing Laramie Municipal Code (LMC) Chapter 13.80 Related to Surface Water Drainage**

Second Reading. (Introduced by Newman)  
**[Brooks Webb, Public Works Director]**

Documents:

[Summary Ord 2118 Repealing LMC 13.80 Surface Water Drainage Second Reading.pdf](#)  
[Original Ordinance No. 2118 Second Reading.pdf](#)

**11.C. Original Ordinance No. 2119, Amending Laramie Municipal Code Title 8 Related to Nuisance Abatements**

Second Reading. (Introduced by Vigil)  
**[Gabathuler, Planning Manager]**

Documents:

[Summary OO 2119 2nd Reading 3.17.26.pdf](#)  
[OO\\_2119\\_Chapter 8 2nd Reading.pdf](#)  
[TA-25-08 PC Staff Report.pdf](#)

**11.D. Original Ordinance No. 2120, Amending Laramie Municipal Code Title 15 Related to the Unified Development Code**

Second Reading. (Introduced by Bowling)  
**[Gabathuler, Planning Manager]**

Documents:

[Summary OO 2120 2nd Reading 3.17.26.pdf](#)  
[OO\\_2120\\_Chapter 15 2ndReading 3.17.26.pdf](#)  
[TA-25-08 PC Staff Report.pdf](#)

**12. Public Comments on Non-agenda Items**

(Limit of 3 minutes per speaker. When commenting on non-agenda items, the comments must be germane to City business over which Council has control. Written or other materials must be submitted to the City Clerk for public record and dissemination six (6) days prior to the meeting per City Council Rules of Procedure Appendix B.)

**13. Consideration of Future Council Work Session Topics**

Documents:

[Future Work Session Topics 3-17-2026.pdf](#)  
[Upcoming Meetings 3-17-26.pdf](#)

**14. Adjournment**