

LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

CITY COUNCIL CHAMBERS, CITY HALL
406 IVINSON AVE, LARAMIE, WY 82070
THURSDAY, FEBRUARY 3, 2022 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are currently closed to in-person attendance. Please join via Zoom.

[https://cityoflaramie.zoom.us/j/87855733382?
pwd=TERZc2VvWDYwbW1FY1Y4ZUg3U2REZz09](https://cityoflaramie.zoom.us/j/87855733382?pwd=TERZc2VvWDYwbW1FY1Y4ZUg3U2REZz09)

Meeting ID: 878 5573 3382 Passcode: 473456

One tap mobile +13462487799,,87855733382# US (Houston)

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
 - 2-A. Changes and Approval of Agenda
 - 2-B. Thursday, December 2, 2021 EAC Meeting Minutes

Documents:

[EAC MINUTES 12-2-21.PDF](#)

3. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
 - 4.A. **EAC Vacancy**
 - 4.B. **Albany County Greenhouse Gas Inventory, Campus Sustainability UW Student Project**

Documents:

[SP22_ALBANY CO. GGEI.PDF](#)

- 4.C. **City Of Laramie / Haub School Graduate Assistantship**
5. **DISCLOSURES**
6. **OLD BUSINESS**
 - 6.A. **Albany County Renewable Energy Subcommittee Report - Mary Grace Bedwell, Chair**

Documents:

[ZONING RESOLUTION - SUBCOMMITTEE EDITS.PDF](#)

- 6.B. **Landfill Emissions Update - Landfill Subcommittee, Rhiannon Jakopak Chair**
- 6.C. **Climate Action Planning Taskforce - Mary Grace Bedwell / Erin O'Doherty**
- 6.D. **City/County CAPP Update Report - David Gertsch / Darren Parkin**

Documents:

[FIGURE 1 - REVISED SCHEDULE MES 12-23-21.PDF](#)

7. NEW BUSINESS

- 7.A. **Walmart Litter Discussion - Evelyn Hill / Darren Parkin**

Documents:

[WALMART LETTER.PDF](#)

- 8. **DATE OF NEXT REGULAR MEETING- April 7, 2022**
- 9. **ADJOURN**