

# LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

THURSDAY, OCTOBER 6, 2022 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are currently closed to in-person attendance. Please join via Zoom at:

[https://cityoflaramie.zoom.us/j/88208091814?  
pwd=Ri85U3ZHhVdGSHFZZ1RvUk5aazdlUT09](https://cityoflaramie.zoom.us/j/88208091814?pwd=Ri85U3ZHhVdGSHFZZ1RvUk5aazdlUT09)

Meeting ID: 882 0809 1814 Passcode: 544253

One tap mobile +13462487799,,88208091814# US

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
  - 2-A. Changes and Approval of Agenda
  - 2-B. Thursday, August 4, 2022 EAC Meeting Minutes

Documents:

[EAC MINUTES 08.04.2022.PDF](#)

3. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
  - 4.A. **Jack's Solar Garden / CO Agrivoltaic Learning Center - Darren Parkin**

Documents:

[TILLAGE.JPG](#)  
[LETTUCE GROWING.JPG](#)  
[FRAUNHOFER APV-GUIDELINE.PDF](#)  
[2022 TEMPLE UNIVERSITY\\_TOWNERETAL-PRESENTATION.PDF](#)

- 4.B. **MT2030 Climate Solutions Summit - Darren Parkin**  
[HTTPS://WWW.MT2030.ORG/OUR-WORK/MT2030SUMMIT/](https://www.mt2030.org/our-work/mt2030summit/)

5. **DISCLOSURES**
6. **OLD BUSINESS**
  - 6.A. **City/County CAPP Update Report - Erin O'Doherty / David Gertsch / Darren Parkin**  
[HTTPS://WWW.CO.ALBANY.WY.US/536/CASPER-AQUIFER-PROTECTION-PLAN-UPDATE](https://www.co.albany.wy.us/536/CASPER-AQUIFER-PROTECTION-PLAN-UPDATE)

[HTTPS://WWW.CITYOFLARAMIE.ORG/1221/CITY-COUNTY-INTERGOVERNMENTAL-STEERING-C?FBCLID=IWAR017DUWWXR2MCQBMCI4XDVDTQB2XUXQAXANL9GZUVLCSED-L5XBN\\_KPFKY](https://www.cityoflaramie.org/1221/city-county-intergovernmental-steering-c?fbclid=IWAR017DUWWXR2MCQBMCI4XDVDTQB2XUXQAXANL9GZUVLCSED-L5XBN_KPFKY)

**6.B. Albany County Renewable Energy Subcommittee - David Gertsch**

Documents:

[ZONING RESOLUTION - SUBCOMMITTEE EDITS.PDF](#)  
[MEMO\\_EAC\\_WIND-SOLAR\\_10-6-22.PDF](#)

**7. NEW BUSINESS**

**7.A. City Of Laramie / Haub School Graduate Assistantship - Darren Parkin / Corrinne Scieszka**

Documents:

[EAC\\_PRESENTATION\\_10\\_6\\_22.PDF](#)

**7.B. Climate Action Planning Taskforce - Mary Grace Bedwell**

Documents:

[DRAFTEACLETTEROFSUPPORT.PDF](#)  
[LARAMIE CLIMATE ACTION PLANNING TASKFORCE 1](#)  
[PAGER\\_091222.PDF](#)  
[EAC1006.PDF](#)

**7.C. EAC Term Expirations - EAC Discussion**

**8. DATE OF NEXT REGULAR MEETING- December 1, 2022**

**9. ADJOURN**