

AGENDA
CITY OF LARAMIE, WYOMING
CITY COUNCIL WORK SESSION JOINT W/ ALBANY COUNTY
COMMISSIONERS
CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE
SEPTEMBER 8, 2020, 6:00 pm

City Council Meetings are open to the public. Council Chambers seating is limited 10 participants. Once capacity has been met we encourage all others to use the following social distancing tools to participate: watch live meetings on You Tube Live Feed or Cable Channel 191; or Zoom meeting: Meeting ID #889 5785 0369 Password: 557072. Public Comments can be made in person (within limited seating), by Zoom meeting

<https://us02web.zoom.us/j/88957850369?pwd=VTk0Y3Z2dnBXRctZeDgzQ3lQRkhvZz09>

or Phone # 1(669)900-9128 Meeting ID #845 7790 4809 or emailing council@cityoflaramie.org. Participants on Zoom will be muted until the Mayor asks for public comments. Please email: clerk@cityoflaramie.org to request a seat or public comment speaking time by no later than 3:00 pm on the day the meeting is to occur. Seating and position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 p.m., unless the majority of the City Council members present vote to extend the meeting.

Public Comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at council@cityoflaramie.org. Full text available in Code of Conduct 4.02 and Appendix B and C.

Written material relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

1. WORK SESSION

2. WORK SESSION: Roundtable Discussion on Intergovernmental Aquifer Protection Planning with Albany County

Documents:

[Casper Aquifer Protection Plan 09.08.2020Darren_DGadditions.pdf](#)

3. Public Comments on Non-Agenda Items
(Limited to three (3) minutes per speaker.)

4. City Council Updates/Council Comments

5. Agenda Review

Documents:

[Sept 15 2020 Draft.pdf](#)

6. Public Comments
(Limited to three (3) minutes per speaker.)