

# AGENDA

## REGULAR MEETING OF THE BOARD OF HEALTH

Thursday, August 17, 2023 at 5:30pm  
Conference Room at 405 Grand Avenue, Laramie,  
Wyoming.

City Clerk is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

[https://cityoflaramie.zoom.us/j/84241817674?  
pwd=aWtud3B2VE1zSEVlQkVnUms5c0ovQT09](https://cityoflaramie.zoom.us/j/84241817674?pwd=aWtud3B2VE1zSEVlQkVnUms5c0ovQT09)

Meeting ID: 842 4181 7674

Passcode: 484687

SPECIAL ACCOMMODATIONS. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 24 hours prior to this meeting. Please contact the City Clerk's office at 307-721-5220 for further information.

### 1. Call to Order and Roll Call

Documents:

[8.17.23 PBOH Notice of Public Meeting.pdf](#)

### 2. Election of Chair and Vice-Chair

Election of Chair:

- o Clerk will receive nominations for Chair.
- o Nominations will be restated.
- o Votes will be taken in the order of roll call unless only one nomination was provided.
- o A motion will be accepted to appoint the winning vote getter at chair. (I move to appoint \_\_\_\_\_ to the position of Chair for the Board of Health.)

Election of Vice- Chair:

- o Clerk will receive nominations for Chair.
- o Nominations will be restated.
- o Votes will be taken in the order of roll call unless only one nomination was provided.
- o A motion will be accepted to appoint the winning vote getter at chair.  
(I move to appoint \_\_\_\_\_ to the position of Vice- Chair for the Board of Health.)

### **3. APPROVAL OF AGENDA AND MINUTES**

#### **3.A. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

#### **3.B. Minutes from the May 18, 2023 Board of Health Meeting**

##### **Recommended Motion:**

I move to approve the minutes from the May 18, 2023 Board of Health regular meeting.

Documents:

[BOH Minutes 5-18-23.pdf](#)

### **4. Public Comments on Non-Agenda Items - No action will be taken**

### **5. Board of Health and Staff Reports and Comments**

#### **5.A. Updates from the Environmental Health Inspector**

Documents:

[Current Inspection Portfolio.pdf](#)  
[City of Laramie Violation report 8-17-23.pdf](#)  
[Inspection Tracker.pdf](#)

### **6. Disclosures**

### **7. Business**

#### **7.A. Old Business**

#### **7.B. New Business**

### **8. Date for Next Regular Meeting -November 16, 2023 at 5:30 pm**

### **9. Adjourn**

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