

# LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

CITY COUNCIL CHAMBERS, CITY HALL  
406 IVINSON AVE, LARAMIE, WY 82070  
THURSDAY, August 6, 2020 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are open to the public, but to ensure adequate social distancing accessibility is currently limited. Please email the City Clerk, [nancyb@cityoflaramie.org](mailto:nancyb@cityoflaramie.org) to reserve a spot if planning on attending in-person. Requests from persons with disabilities must be made to the City Manager's Office 24 hours in advance of the meeting.

Join Zoom Meeting

[https://us02web.zoom.us/j/83302656281?  
pwd=T1gvRTFPOS9VMVNqUThYSHhXYk9Fdz09](https://us02web.zoom.us/j/83302656281?pwd=T1gvRTFPOS9VMVNqUThYSHhXYk9Fdz09)

Meeting ID: 833 0265 6281

Passcode: 976788  
Phone #: 1(669)900-9128

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
  - 2-A. **Changes and Approval of Agenda**
  - 2-B. **Thursday, February 6, 2020 EAC Meeting Minutes**

Documents:

[EAC 2-6-20.PDF](#)

3. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
5. **DISCLOSURES**
6. **NEW BUSINESS**
  - 6.A. **ConnectGen Rail Tie Wind Project - Amanda MacDonald, Project Manager, Deby Forry, Local Outreach Manager And John Kuba, Director Of Environmental Affairs**

Documents:

[20200806\\_RAIL TIE\\_LARAMIE EAC\\_FINAL.PDF](#)

- 6.B. **NextEra Energy Resources: Sailors Solar & Storage Project - Ryan Fitzpatrick Director, Development**

Documents:

[SAILORS SOLAR - EAC PRESENTATION - 8.6.20.PDF](#)

**6.C. City Of Laramie Blue Sky Solar Project, Rec Center / Ice & Events Center - Darren Parkin, City Of Laramie**

Documents:

[BLUE SKY SOLAR.REC.ICE RFQ BINDER.PDF](#)

**7. OLD BUSINESS**

**7.A. Overview Of Feb 25, 2020 City Council Work Session: EAC Recommendations On Emissions Reduction And Carbon Neutrality - Alec Muthig, EAC**

Documents:

[FEB 25WORKSESSIONCOVERSHEET.PDF](#)  
[EAC SUBCOMMITTEE RECOMMENDATIONS.PDF](#)  
[EAC RECOMMENDATIONS.PDF](#)  
[RESOLUTION 2020-14.PDF](#)

**7.B. Overview Of ENR 4600 Campus Sustainability Project: City Of Laramie Emissions Reduction Outline & Actions - Darren Parkin, City Of Laramie, Alec Muthig, EAC**

Documents:

[EMISSION REDUCTION PROJECT REPORT .PDF](#)  
[EMISSION REDUCTION MGMT PLAN OUTLINE\\_DELIVERABLE 1.PDF](#)  
[ACTIONS FOR REDUCING MUNICIPAL EMISSIONS - DELIVERABLE 2.PDF](#)

**8. DATE OF NEXT REGULAR MEETING- October 1, 2020**

**9. ADJOURN**