

LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

CITY COUNCIL CHAMBERS, CITY HALL
406 IVINSON AVE, LARAMIE, WY 82070
THURSDAY, JUNE 1, 2023 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are open to the public. Requests from person with disabilities must be made to the City Manager's Office 24 hours in advance of the meeting.

City Clerk is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

[https://cityoflaramie.zoom.us/j/88689418912?
pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09](https://cityoflaramie.zoom.us/j/88689418912?pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09)

Meeting ID: 886 8941 8912

Passcode: 849334

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Dial by your location

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+1 253 215 8782 US (Tacoma)

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 931 3860 US

+1 689 278 1000 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

Meeting ID: 886 8941 8912

Find your local number: <https://cityoflaramie.zoom.us/j/88689418912>

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
 - 2-A. **Changes and Approval of Agenda**
 - 2-B. **Thursday, April 6, 2023 EAC Meeting Minutes**

Documents:

[EAC MINUTES 4-6-23.PDF](#)

3. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
 - 4.A. **Status Of Natural Resource Program Administrator Position**
5. **DISCLOSURES**
6. **CURRENT PROJECTS**
 - 6.A. **Non Municipal Water Well Ordinance Implementation Report**
7. **OLD BUSINESS**
 - 7.A. **Casper Aquifer Protection Plan (CAPP) Update**
8. **NEW BUSINESS**
 - 8.A. **Upcoming Training And Elections**
 - o August 3rd- Open Meetings and Public Records Act Training
 - o Chair and Vice-Chair Elections
 - 8.B. **Mid-July Work Session: Draft Emissions Reduction Plan**
9. **DATE OF NEXT REGULAR MEETING- August 3, 2023**
10. **ADJOURN**