

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL REGULAR MEETING**  
**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE**  
**TUESDAY, JUNE 1, 2021, 6:30 PM**  
(VIA ZOOM MEETING)

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed ([www.youtube.com/cityoflaramie/live](http://www.youtube.com/cityoflaramie/live)), Cable Channel 191, or Zoom Webinar- Meeting ID: 860 7425 2449 Passcode: 149492 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Please email: [clerk@cityoflaramie.org](mailto:clerk@cityoflaramie.org) to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/86074252449?pwd=Kzk1SzNNTGNqYTcxZlN3MWFuYm5iZz09>

- 1. CALL TO ORDER**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**  
(Limit of 3 minutes per speaker.)
- 5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

**6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS**

**6.A. PROCLAMATIONS & PRESENTATIONS**

**6.A.i. PROCLAMATION: High Plains Curmudgeon Society**

Documents:

[2021 Curmudgeon Society Proclamation.pdf](#)

**6.A.ii. PROCLAMATION: Laramie PrideFest**

Documents:

[Proclamation Pridefest 6-1-21.pdf](#)

**6.A.iii. PROCLAMATION: Animal Service Week**

Documents:

[Proclamation Animal Service Week .pdf](#)

**6.B. PUBLIC HEARING**

**6.B.i. PUBLIC HEARING: Original Ordinance No. 2027, Amending Section 10.24.005 of the Municipal Code Related to the Definition of 'Conviction**

Documents:

[PH OO2027 Conviction 6-1-21.pdf](#)

**6.B.ii. PUBLIC HEARING: Original Ordinance No. 2028, Amending Laramie Municipal Code 5.08, 5.09, and 12.60 Related to Alcoholic Beverages.**

Documents:

[PH OO2028 Alcoholic Beverages 6-1-21.pdf](#)

**6.C. ANNOUNCEMENTS**

**7. Disclosures by City Council Members**

**8. Approval of Consent Agenda**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

**9. CONSENT AGENDA**

**9.A. MINUTES: City Council Meeting Minutes from May 11 and May 18, 2021**

**Action:**

that Council approve the Minutes of the following City Council meetings: Special Meeting of May 11, 2021 and the Regular Meeting and Public Hearing of May 18, 2021 and have them placed on file for public inspection.

**[Bartholomew, CC]**

Documents:

[Minutes SM 5-11-21.pdf](#)

[Minutes 5-18-21.pdf](#)

[PH Special Malt Beverage Special 6 Cowboy State Brewing 5-18-21.pdf](#)

**9.B. CEMETERY DEEDS: Cemetery Deeds for May 16-31, 2021**

**Action:**

that the Cemetery Deeds for May 16-31, 2021 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

**[Feezer, ACM]**

**9.C. VOUCHERS: May 2021**

**Action:**

that the following Resolution be adopted: BE IT RESOLVED: that all vouchers approved by the Finance Committee be allowed, warrants drawn on proper City funds in payment thereof, and the vouchers be placed on file in the Treasurer's Office subject to public inspection; and that Council authorize payment for the month-end payroll, light and gas charges, telephone charges, employee travel, other employee reimbursements, pay advances, refunds for City services, recording fees, postage, lease purchase and bond payments, self-funded employee health insurance claims, miscellaneous insurance claims, Council-approved bid items, outside attorney fees, other consulting fees, before normal City Council approval on the first Tuesday of June. These expenditures are to be paid subject to audit by the City of Laramie Finance Department.

**[Brown, COO]**

**9.D. AGREEMENT: Wyoming Department of Transportation Provision of Water**

**Action:**

move to approve the Agreement with Wyoming Department of Transportation to provide water for state highway construction projects in Albany County, to approve the contract therefore and authorize the Mayor to sign.

**[Webb, PW]**

Documents:

[Cover sheet WYDOT Water Agreement.pdf](#)

[2021-2023 Water Agreement Combined.pdf](#)

**9.E. AGREEMENT: Agreement with Union Pacific Railroad for Water Line - North Side Tank**

**Action:**

move to approve the Longitudinal Pipeline & Crossing Agreement related to the North Side Tank Project with Union Pacific Railroad Company for a total of \$69,690.00 and authorize the Mayor to sign.

**[Webb, PW]**

Documents:

**9.F. AGREEMENT AMENDMENT: Consideration of an Amendment to the Agreement for Professional Services between the City of Laramie and Western States Fire Protection Co., for Preventive Maintenance and Service of City Owned Fire Alarm and Suppression Equipment.**

**Action:**

that Council approve amendment number two to the agreement for professional services between the City of Laramie and Western States Fire Protection of Fort Collins, Colorado for preventive maintenance and service of City owned fire alarm and suppression equipment, in the amount of \$9,150.00, over the term of the agreement, and authorize the Mayor and City Clerk to sign.

**[Stevenson, FAC/Feezer, ACM]**

Documents:

[Agenda Cover Amendment 2 Fire Protection Maintenance Agreement 6.1.21.pdf](#)  
[Amendment Two Fire Equipment Preventive Maintenance and Service.pdf](#)  
[Agree.C-2211 Amend 1 Western States Fire Protection 3-19-19.pdf](#)  
[Agree.WesternStatesFireProt 2-7-2017.pdf](#)

**9.G. AGREEMENT AMENDMENT: Consideration of an Amendment to the Agreement for Professional Services between the City of Laramie and TW Enterprises, Inc., for Preventive Maintenance and Service of City Owned Standby Power Equipment.**

**Action:**

that Council approve amendment number three to the agreement for professional services between the City of Laramie and TW Enterprises, Inc. of Billings Montana, for preventive maintenance and service of City owned standby power equipment, in the amount of \$10,000.00, over the term of the agreement, and authorize the Mayor and City Clerk to sign.

**[Stevenson, FAC/Feezer, ACM]**

Documents:

[Agenda Cover Amendment 3 Generator Maintenance Agreement 6.1.21.pdf](#)  
[Amendment Three Standby Power Equipment Preventive Maintenance and Service.pdf](#)  
[Agree.C-2216 Amend 2 TW Enterprises 5-5-2020.pdf](#)  
[Agree.C-2216 Amend One TW Enterprises 4-2-19.pdf](#)  
[Agree.TW Enterprises 2017.pdf](#)

**9.H. AGREEMENT: Consideration of an Agreement between the City of Laramie and the Laramie Public Art Coalition for the Provision of Public Art at the Laramie Fire Training Facility.**

**Action:**

that the Laramie City Council approve the agreement between the City of Laramie and the Laramie Public Art Coalition for the provision of public art at the Laramie Fire Training Facility in an amount of \$40,000.00 and authorize the Mayor and Clerk to sign. **[Guerin, REC/Feezer, ACM]**

Documents:

[LPAC.City Fire Training Center Art Agreement Cover Sheet.pdf](#)  
[LPAC Fee for Service Agreement Laramie Fire Training Facility.tf.pdf](#)

**9.I. AGREEMENT: Consideration of Collective Bargaining Agreement 2021-2022**

**ACTION:**

Move to approve and ratify FY2021-22 Collective Bargaining Agreement between City of Laramie and International Association of Firefighter Union, Local 946, and authorize the Mayor and City Clerk to sign.

**[Curry, HR]**

Documents:

[Fire council cover sheet 2021-2022.pdf](#)  
[2021-2022 Final Contract.pdf](#)  
[2020-2021 Appendix B 48-96 Language.pdf](#)  
[2022 fire pay plan.pdf](#)

**9.J. RESOLUTION: Resolution 2021-37, Appointing One(1) Member to the Traffic Safety Commission**

**Action:**

move to approve Resolution No. 2021-37, appointing Melanie Arnett to the Traffic Safety Commission and authorize the Mayor and City Clerk to sign.

**[Webb, PW]**

Documents:

[Cover Sheet Res 2021-37 Traffic Safety Commission Member Appointment-Arnett.pdf](#)  
[Resolution 2021-37 Appointing Melanie Arnett to Traffic Safety Commission.pdf](#)

**9.K. RESOLUTION: Consideration of Resolution 2021-38, Authorizing the City Manager to negotiate and sign an MOU with other governmental entities to apply for impact assistance funds from the Rail Tie Wind Project.**

**Action:**

that City Council approve Resolution 2021-38, authorizing City Manager to negotiate and sign an MOU with other governmental entities seeking impact assistance funds from the Rail Tie Wind Project, and authorize the Mayor and Clerk to sign.

**[Feezer, ACM]**

Documents:

[Resolution 2021-38 Rail Tie Wind Project Authorization Cover Sheet.pdf](#)  
[Resoluion 2021-38 Rail Tie Wind Project Authorization.pdf](#)

**9.L. RESOLUTION: Resolution 2021-39, Appointing One Member to the Planning Commission/Board of Adjustment/Board of Appeals/Solar Board of Review for the City of Laramie, Wyoming.**

**[Action]**

Move to approve City Council Resolution 2021-39, appointing one member,

Sharon Büccino, to the Planning Commission/Board of Adjustment/Board of Appeals/Solar Board of Review for the City of Laramie, Wyoming, and authorize the Mayor and Clerk to sign the Resolution.  
**[Teini, Planning Manager]**

Documents:

[CC Cover Sheet 06.01.2021.pdf](#)  
[PC Appt. Resolution 06.01.2021.pdf](#)  
[CC Cover Sheet 06.01.2021 Revised.pdf](#)  
[PC Appt. Resolution 06.01.2021 Revised.pdf](#)

**9.M. SCHEDULE MEETINGS:**

that the following meeting be scheduled:

**10. REGULAR AGENDA**

**11. New Special Malt Beverage Permit No. Special-6 Cowboy State Brewing LLC located at War Memorial Stadium excluding the Wildcatter  
[Bartholomew, CC]**

Documents:

[Cover Sheet LLNew-Cowboy State Brewing LLC 6-1-21.pdf](#)  
[Special-6 Cowboy State Brewing LL app 5-18-21\\_Redacted.pdf](#)

**12. Award of Bid for the North Campus Water Main Project  
[Webb, PW]**

Documents:

[Cover sheet N Campus Water Main bid award.pdf](#)  
[N Campus Water Main Construction Contract.pdf](#)

**13. Amendment #1 to the Professional Services Agreement for the North Campus Water Main Design  
[Webb, PW]**

Documents:

[Cover Sheet N Campus Water Main Amendment.pdf](#)  
[PES Amend1 North Campus Water Main.pdf](#)  
[Agree.C-2868 AVI Engineering- North Campus Water Main 11-5-2019.pdf](#)

**14. Award of Bid for a 10-Yard Dump Truck with Trade-In  
[Webb, PW]**

Documents:

[Cover Sheet 10 yd Dump Truck.pdf](#)  
[Bid Form Contract.pdf](#)  
[Bid Recommend.pdf](#)  
[10-Yard Dump Bid Breakdown.pdf](#)  
[WY LICENSE.pdf](#)

**15. Approving the Submission of a FAA Airport Improvement Program (AIP)**

**Grant Agreement for Taxiway Lighting and Runway Guidance System by  
Laramie Regional Airport  
[Bartholomew, CC; Amy Terrell, Airport Manager]**

Documents:

[Cover Sheet LRA FAA Grant 6-1-21.pdf](#)  
[LAR-NMG-3-56-0017-039-2021-Grant Agreement - unsigned.pdf](#)

**16. Original Ordinance No. 2027, Amending, in Part, Section 10.24.005 of the  
Municipal Code Related to the Definition of 'Conviction.'**

Second Reading. (Introduced by Gabriel)  
**[Southard, CA]**

Documents:

[Council - Cover - Definition of Conviction Second Reading.pdf](#)  
[Council - Amending Definition of Conviction\\_.pdf](#)

**17. Original Ordinance No. 2028, Amending Laramie Municipal Code 5.08, 5.09,  
and 12.60 Related to Alcoholic Beverages.**

Second Reading. (Introduced by O'Doherty)  
**[Bartholomew, CC]**

Documents:

[Cover Sheet OO2028 LMC5.008,5.09,12.60 Liquor Laws 6-1-21.pdf](#)  
[OO2028 Liquor Laws 6-1-21.pdf](#)  
[2021 Liquor License Changes Clerks Divsion.pdf](#)  
[HB0013 Enrolled.pdf](#)  
[HB00156 Winery Permits.pdf](#)  
[Liquor Law Changes 2021.pdf](#)  
[Explanation\\_Highlights for HB0013.pdf](#)

**18. Public Comments**

(Please observe the time limit of three (3) minutes per speaker.)

**19. Consideration of future Council work session topics**

Documents:

[Future Work Session Topics 6-1-2021.pdf](#)  
[Upcoming Meetings 6-1-21.pdf](#)

**20. Adjournment**