

# AGENDA

## Laramie Planning Commission

Monday, May, 22, 2023 at 4:30 PM

City Council Chambers, City Hall

406 Ivinson Avenue, Laramie, WY

*The Planning Commission meetings are open to the public. Requests from person with disabilities must be made to the Planning Division 24 hours in advance of the meeting.*

NOTE: All Planning Commission meetings will be held both in person, with an option for citizens to participate over Zoom at the link or phone numbers below.

Join Zoom Meeting

<https://zoom.us/j/713514851?pwd=aGhXNkNQeXZOTnRrUFRXTjhxYjZ3QT09>

Meeting ID: 713 514 851 Password: 648198

One tap mobile

+13462487799,,713514851# US (Houston)

+16699009128,,713514851# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 713 514 851

Find your local number: <https://us02web.zoom.us/j/713514851>

1. **Call To Order/Roll Call**
2. **Approval Of Agenda And Minutes**
  - 2.A. **Changes And Approval Of Agenda**
  - 2.B. **Planning Commission Meeting Minutes**
    - 2.B.i. **LPC Minutes 05.08.2023**
3. **Citizen Comments - Non-Agenda Related Topics – No Action Can Be Taken**
4. **Planning Commission And Staff Reports And Comments**
5. **Disclosures – Ex-Parte Communications; Potential Conflicts Of Interest**
6. **Current Planning Projects**
  - 6.A. **Old Business:**
  - 6.B. **New Business:**
7. **Long Range Planning Projects**
  - 7.A. **PC Resolution 2023-04 - Casper Aquifer Protection Plan Update**

Documents:

[LPC Minutes 5-8-23.Pdf](#)

<b>FILE:</b>	PC Resolution 2023-04 - Casper Aquifer Protection Plan Update
<b>APPLICANT:</b>	City of Laramie & Albany County
<b>PURPOSE:</b>	Presenting the Casper Aquifer Protection Plan Update for adoption and certification to the City Council for final adoption.
<b>PREPARED BY:</b>	Derek Teini, AICP, Planning Manager  Stantec

Documents:

- [PC Staff Report CAPP 5.22.2023 .Pdf](#)
- [PC Staff Report CAPP 5.8.2023 .Pdf](#)
- [PC Staff Report CAPP 4.24.2023 .Pdf](#)
- [PC Resolution PC 2023-04 4.24.2023.Pdf](#)
- [Casper Aquifer Protection Plan V5.0 - Attachment A Resolution.pdf](#)
- [V5.0 Appendices - Attachment B Resolution.pdf](#)

Casper Aquifer Protection Plan V5.0\_PZ County - Attachment A.pdf  
Casper Aquifer Protection Plan V5.0\_Tech And City - Attachment B.pdf  
4\_12\_23 CAPP V.5 Edits Hinckley - Attachment C.pdf  
Aquifer Protection Overlay Zone Amended 2-21-23 County (Attachment D).Pdf  
KJS Comments To PZC 4.26.23 - Attachment E.pdf  
KJS Comments To PZC 4.26.23 With Recommendations By Stantec -  
Attachment F.pdf  
Hinckley Consulting Memorandum 3.21.2022 - Attachment G.pdf  
Delineation Reports Appendix B - Attachment H.pdf

**8. Variances (Sitting As Board Of Adjustment)**

(Swearing in of witnesses)

**9. Adjourn**