

# AGENDA

## REGULAR MEETING OF THE BOARD OF HEALTH

**Thursday, May 20, 2021, 6:15 pm**  
**(Via Zoom Meeting)**

*SPECIAL ACCOMMODATIONS. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 24 hours prior to this meeting. Please contact the City Clerk's office at 307-721-5220 for further information.*

*Join Zoom Meeting: <https://cityoflaramie.zoom.us/j/84612583741?pwd=TnBIUIEwaXJRTVAxWjNIQzZyQmU2Zz09>*

*Meeting ID: 846 1258 3741*

*Passcode: 981762*

*One tap mobile*

*+16699006833,,84612583741# US (San Jose) 12532158782,,84612583741# US*

*+(Tacoma)*

*Dial by your location*

*+1 669 900 6833 US (San Jose)*

*+1 253 215 8782 US (Tacoma)*

*+1 346 248 7799 US (Houston)*

*+1 929 205 6099 US (New York)*

*+1 301 715 8592 US (Washington DC)*

*+1 312 626 6799 US (Chicago)*

- 1. Call to Order and Roll Call**
- 2. APPROVAL OF AGENDA AND MINUTES**

## **2.A. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

## **2.B. Minutes from the November 19, 2020 Board of Health Meeting**

Recommended Motion:

I move to approve the minutes from the November 19, 2020 Board of Health meeting.

Documents:

[BOH Minutes 11-19-2020.pdf](#)

## **3. Public Comments on Non-Agenda Items - No action will be taken**

## **4. Board of Health and Staff Reports and Comments**

### **4.A. Updates from Health Inspector**

Documents:

[City of Laramie Report.pdf](#)  
[Current Inspection Portfolio.pdf](#)  
[Inspection Tracker \(002\).pdf](#)

## **5. Disclosures**

## **6. Old Business**

## **7. New Business**

### **7.A. Introduction of New Board Members**

### **7.B. Review the Purpose and Scope of the Board of Health**

Documents:

[Title - 35.docx.pdf](#)  
[2016 BOH Rules and Regulations-Bylaws.pdf](#)

### **7.C. Discussion on By-laws**

Documents:

[2016 BOH Rules and Regulations-Bylaws.pdf](#)  
[Municipal Ordinances 8.04 - 8.36.pdf](#)  
[2016 BOH Rules and Regulations-Body Artists and Body Art Establishments.pdf](#)

## **8. Date for Next Regular Meeting -August 19, 2021 at 6:15 pm**

## **9. Adjourn**

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