

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE**  
**April 21, 2020 6:30 pm**

*City Council Meetings are open to the public. As a temporary public health measure, City Council agendas will be limited to include items essential to continue City operations. Please keep participating in your city government using the following social distancing tools: watch live meetings on Facebook-Live Feed or Cable Channel 191; Public Comments can be made by Phone # 1(669)900-9128 Meeting ID #853814654 or emailing council@cityoflaramie.org. Participants on zoom will be muted until the Mayor asks for public comments. Please email: clerk@cityoflaramie.org to let us know that you would like to speak during a public comment period. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.*

*Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 p.m., unless the majority of the City Council members present vote to extend the meeting.*

*Public Comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at council@cityoflaramie.org. Full text available in Code of Conduct 4.02 and Appendix B and C.*

*Written material relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.*

**1. CALL TO ORDER**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**  
(Limit of 3 minutes per speaker.)

**5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

**6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS**

**6.A. PROCLAMATIONS & PRESENTATIONS**

#### **6.A.i. PROCLAMATION: Building Safety Month**

Documents:

[Building Safety Month 4-21-20.pdf](#)

#### **6.B. PUBLIC HEARING**

##### **6.B.i. PUBLIC HEARING: New Restaurant Liquor License No. R65 for The Bistro LLC dba Jeffrey's Bistro located at 123 E Iverson Ave, Laramie, WY 82070. [Bartholomew, CC]**

Documents:

[PH Notice New Restaurant LL The Bistro LLC 4-21-20.pdf](#)

#### **6.C. ANNOUNCEMENTS**

#### **7. Disclosures by City Council Members**

#### **8. Approval of Consent Agenda**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

#### **9. CONSENT AGENDA**

##### **9.A. MINUTES: City Council Meetings Minutes from April 7, 2020**

###### **Action:**

that Council approve the Minutes of the following City Council meeting: Regular Meeting a of April 7, 2020 and have them placed on file for public inspection.

**[Bartholomew, CC]**

Documents:

[Minutes 4-7-2020.pdf](#)

##### **9.B. CEMETERY DEEDS: Cemetery Deeds for April 1-15, 2020**

###### **Action:**

that the Cemetery Deeds for April 1-15, 2020 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

**[Feezer, ACM]**

##### **9.C. AGREEMENT AMENDMENT: Amendment to the Wyoming Water Development Commission (WWDC) Agreement for the Laramie North Side Tank Project**

**Action:**

to approve Amendment #2 to the Project Agreement with the Wyoming Water Development Commission funding the Laramie North Side Tank Project and authorize the Mayor and City Clerk to sign.

**[Webb, PW]**

Documents:

[Cover Sheet North Side Tank WWDC Agreement Amend 2.pdf](#)  
[Laramie North Side Tank Amendment Two 2020.pdf](#)  
[WWDC Project Agreement\\_Signed.pdf](#)  
[WWDCProject Agreement\\_Amendment01\\_Signed.pdf](#)

**9.D. MOU: Memorandum of Understanding between the City of Laramie, Wyoming and the University of Wyoming for providing Additional Emergency Medical Services during the 2020-2021 University Athletic Events**

**Action:**

to approve the Memorandum of Understanding (MOU) between the City of Laramie, Wyoming and the University of Wyoming for providing additional emergency medical services during the University of Wyoming athletic and special events as requested for the 2020-2021 season; and authorize the Mayor and City Clerk to sign.

**[Johnson, Fire Chief]**

Documents:

[Coversheet MOU between COL and UW for EMS 2020-2021 Season.pdf](#)  
[2020 LFD UW Signed MOU.pdf](#)

**9.E. RESOLUTION: Resolution 2020-24, Suspending Code of Conduct Rule 1. And 2.10 to Allow Council Members to Attend Council Meeting by Telephone or Web Conferencing with Compensation During the COVID-19 Pandemic without it Counting Toward the Annual Five Meeting Allowance**

**Action:**

to approve Resolution 2020-24, suspending Code of Conduct Rule 1. and 2.10 to allow council members to attend council meeting by telephone or web conferencing with compensation during the COVID-19 pandemic without it counting toward the annual five meeting allowance, and authorize the Mayor and Clerk to sign.

**[Bartholomew, CC]**

Documents:

[Cover Sheet Reso 2020-24 Suspending Rule Council Attendance 4-21-20.pdf](#)  
[Reso 2020-24 Code of Conduct Web Conferencing 4-21-20.pdf](#)

**9.F. SCHEDULE MEETINGS:**

**Action:**

that Council schedule the following meeting(s):

1. May 5, 2020, 6:30 pm – PUBLIC HEARING: Original Ordinance No. 2012, annexing approximately 24.34 acres of property located in unincorporated Albany County, located at the southwest corner of Venture Drive and Colorado Avenue.
2. May 5, 2020, 6:30 pm – PUBLIC HEARING: City Council Resolution 2020-

25, certifying and postponing Planning Commission action, regarding a Comprehensive Plan Amendment to amend the Future Land Use Map (Map 3.2) of the 2007 Laramie Comprehensive Plan from Suburban Residential to Auto Urban Multi-family and Urban Residential, of an approximate 24.34 acre property, located at the Southwest corner of venture Drive and Colorado Avenue

3. May 5, 2020, 6:30 pm – PUBLIC HEARING: Original Ordinance No. 2013, amending the City of Laramie's official zoning map to zone a newly annexed parcel of land located at the Southwest corner of venture Drive to Colorado Avenue as R3 (multi-family), R2 (Limited Multi-Family) and R2M (Limited Multi-Family with Independent Manufactured Home) District within the City of Laramie

4. May 5, 2020, 6:30 pm - PUBLIC HEARING: Sundance Hills Preliminary Plat

## **10. REGULAR AGENDA**

### **11. Original Ordinance No. 2012, approving and authorizing the annexation of approximately 24.34 acres of property located in unincorporated Albany County, located at the southwest corner of Venture Drive and Colorado Avenue**

Introduction and First Reading.

**[Feezer, ACM]**

Documents:

[CC cover sheet 4.21.2020.pdf](#)

[Annex Ord 1st Reading 4.21.2020.pdf](#)

[Attachment A.pdf](#)

[A-20-01 Staff Report.pdf](#)

[2673.00 Annexation Application - Annexation Report 200303.pdf](#)

[Vicinity Map Sundance Hills.pdf](#)

[Public Comment2.pdf](#)

[Public Comment 3.pdf](#)

[Public Comment.pdf](#)

### **12. Resolution No. 2020-25, certifying Planning Commission action, regarding a Comprehensive Plan Amendment to amend the Future Land Use Map (Map 3.2) of the 2007 Laramie Comprehensive Plan from Suburban Residential to Auto Urban Multi-family and Urban Residential, of an approximate 24.34 acre property, located at the Southwest corner of Venture Drive and Colorado Avenue.**

**[Feezer, ACM]**

Documents:

[CC cover sheet 4.21.2020.pdf](#)

[Resolution 2020-25.pdf](#)

[Attachment A.pdf](#)

[CPA-20-01 Staff Report PC.pdf](#)

[Vicinity Map Sundance Hills.pdf](#)

[Future Land Use Map.pdf](#)

[Final Resolution 2020-03.pdf](#)

[Public Comment2.pdf](#)

[Public Comment 3.pdf](#)  
[Public Comment.pdf](#)

**13. Original Ordinance No. 2013 amending the City of Laramie's official zoning map to zone a newly annexed parcel of land located at the Southwest corner of Venture Drive to Colorado Avenue as R3 (multi-family), R2 (limited multi-family) and R2M (limited multi-family with independent manufactured home) District within the City of Laramie.**

Introduction and First Reading.  
**[Feezer, ACM]**

Documents:

[CC cover sheet 4.21.2020.pdf](#)  
[1st Reading Ordinance \(4.21.2020\).pdf](#)  
[Attachment A.pdf](#)  
[Z-20-01 PC Staff Report.pdf](#)  
[Vicinity Map Sundance Hills.pdf](#)  
[Zoning Amendment Map.pdf](#)  
[Zoning Map.pdf](#)  
[Public Comment2.pdf](#)  
[Public Comment 3.pdf](#)  
[Public Comment.pdf](#)

**14. Sundance Hills Subdivision Preliminary Plat  
[Feezer, ACM]**

Documents:

[CC cover sheet 4.21.2020.pdf](#)  
[PP-20-01 Staff Report PC.pdf](#)  
[Vicinity Map Sundance Hills.pdf](#)  
[2673.00 Sundance Hill PP\\_Preliminary Plat\\_20200401.pdf](#)  
[Major Street Plan.pdf](#)  
[Zoning Amendment Map.pdf](#)  
[Zoning Map.pdf](#)  
[Public Comment2.pdf](#)  
[Public Comment 3.pdf](#)  
[Public Comment.pdf](#)

**15. New Restaurant Liquor License Application No. R65 from The Bistro LLC dba Jeffrey's Bistro located at 123 E Ivinson Ave  
[Bartholomew, CC]**

Documents:

[Cover Sheet LLNewRest\\_The Bistro LLC R65 4-21-20.pdf](#)  
[R65 The Bistro LLC New Rest LL app 4-21-20\\_Redacted.pdf](#)

**16. Resolution 2020-21, Authorizing the Award of \$190,945 in Community Partner Funds Contingent on the Adoption of the Fiscal Year 2020/2021 Budget and on the Availability of Funds  
[Jordan, CM and Bartholomew, CC]**

Documents:

Cover Sheet Reso 2020-21 Community Partners 4-21-20 Amended.pdf  
Reso 2020-21 FY 20202021 Community Partner Funding 4-7-2020.pdf  
Reso 2020-21A Communtiy Partners Worksheet 2020 4-21-20 Amended w whole numbers.pdf

**17. Public Comments on Non-Agenda Items**

(Members of the public may address the City Council on items not on the printed Agenda. Please observe the time limit of three (3) minutes.)

**18. Consideration of future Council work session topics**

Documents:

Future Work Session Topics 4-21-2020.pdf  
Upcoming Meetings 4-21-20.pdf

**19. Adjourn to Executive Session regarding Litigation, WY § 16-4-405(a)(iii).**