

AGENDA
CITY OF LARAMIE, WYOMING
CITY COUNCIL REGULAR MEETING

(VIA ZOOM MEETING)

CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE
TUESDAY, APRIL 19, 2022, 6:30 PM

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed (www.youtube.com/cityoflaramie/live), Cable Channel 191, or Zoom Webinar- Meeting ID: 897 8800 2121 Passcode: 757767 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: council@cityoflaramie.org. Please email: clerk@cityoflaramie.org to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at council@cityoflaramie.org. Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/89788002121?pwd=eU92YVcwWi9CK3YvTUdxdVNBTW9mQT09>

- 1. CALL TO ORDER**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**
(Limit of 3 minutes per speaker.)
- 5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY ____, seconded by ____, that the following changes to the

Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted or changed.

6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS

6.A. PROCLAMATIONS & PRESENTATIONS

6.A.i. PROCLAMATION: Earth Day 2022

Documents:

[Earth Day Proclamation 2022.pdf](#)

6.B. PUBLIC HEARING

6.B.i. PUBLIC HEARING: Renewal of Bar and Grill Liquor License No. BG-11 for Eleventy Billion LLC dba Lovejoy's Bar and Grill located at 101 E Grand Ave

Documents:

[PH Notice Renewal Eleventy Billion LLC BG11 4-19-22.pdf](#)

6.B.ii. PUBLIC HEARING: Indian Heights Preliminary Plat

Documents:

[Legal Ad CC Public Meeting 04-19-22 short .pdf](#)

6.C. ANNOUNCEMENTS

6.C.i. Monthly Staff Recognition

- o Dru Nichols (Water Treatment Operator)

7. Disclosures by City Council Members

8. Approval of Consent Agenda

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY _____, seconded by _____, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

9. CONSENT AGENDA

9.A. MINUTES: City Council Meeting Minutes from March 29, 2022, and April 5, 2022

Action:

that Council approve the Minutes of the following City Council meetings: the Public Hearing and Regular Meeting of April 5, 2022, and the Special Meetings of March 29, and have them placed on file for public inspection.
[Bartholomew, CC]

Documents:

[Minutes 4-5-22.pdf](#)
[PH OO 2043 Amend Sections 15.10 Child Care Centers 4-5-22.pdf](#)
[PH OO 2044 Amend Sections 15.10, 15.12, 15.14 Dimensional Standards 4-5-22.pdf](#)
[PH New Bar and Grill License BG-11 Eleventy Billion 4-5-22.pdf](#)
[Minutes 3-29-22.pdf](#)

9.B. MINUTES: Minutes from the December 9, 2021 Traffic Safety Commission

Action:

Move to acknowledge receipt of the December 9, 2021, Traffic Safety Commission Minutes and place them on file for public inspection.

[Webb, PW]

Documents:

[Cover Sheet 04.19.22 TSC Minutes.pdf](#)
[TSC 12.09.21 Minutes Combined.pdf](#)

9.C. MINUTES: Minutes from the January 13, 2022 Monolith Ranch Advisory Committee Meeting

Action:

Move to acknowledge receipt of the Minutes from the Monolith Ranch Advisory Committee's January 13, 2022, Regular Meeting and place them on file for public inspection.

[Webb, PW]

Documents:

[Cover Sheet 04.19.22 MRAC Minutes.pdf](#)
[01.13.22 Minutes Combined.pdf](#)

9.D. CEMETERY DEEDS: Cemetery Deeds for April 1-15, 2022

Action:

that the Cemetery Deeds for April 1-15, 2022 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

[Feezer, ACM]

9.E. LICENSE: Renewal of Bar and Grill Liquor License No. BG-11 for

Eleventy Billion LLC dba Lovejoy's Bar and Grill located at 101 E Grand Ave

Action:

I move that City Council approve the application for a renewal Bar and Grill Liquor License No. BG-11, to Eleventy Billion, LLC dba Lovejoy's Bar and Grill, 101 Grand Ave, Laramie, Wyoming for the licensing term May 8, 2022, thru May 07, 2023, and authorize the Mayor and City Clerk to sign.

[Bartholomew, CC]

Documents:

[Cover Sheet LLrenew-Lovejoys BG 4-19-22.pdf](#)
[BG-11 Eleventy Billion LLC Renewal LL Redacted 4-19-22.pdf](#)

9.F. AGREEMENT EXTENSION: Community Partner Appropriation for Laramie Soccer Club Irrigation Use for Turf Establishment

Action:

I move to extend the Approve Community Partner award of for Youth Sports to the Laramie Soccer Club (LSC) for irrigation support to establish turf at the new soccer fields located directly south of the Albany County Fairgrounds. The City will directly pay for 75% of irrigation used by LSC water through outside agency funding up to 800 units per month with a maximum award of \$30,000 and appropriately amend the partnership agreement through 2024.

[Brown, COO]

Documents:

[Cover Sheet - Soccer Club.pdf](#)

9.G. AMENDMENT AGREEMENT: Amendment 1 to Professional Engineering Services Agreement for the 2021 Priority Sewer Design

Action:

I move to approve Amendment #1 to the Professional Engineering Services Agreement for the 2021 Priority Sewer Design with SolTerra Engineering to complete the design of additional sewer main replacement in the amount of \$14,870.00 for a total amount not to exceed \$53,575.00 and authorize the Mayor and City Clerk to sign.

[Webb, PW]

Documents:

[Cover Sheet 2021 Priority Sewer Design Amendment 01.pdf](#)
[Amend_1_2021_Priority_Sewer_Design.pdf](#)
[Agree.C-3768 SolTerra Engineering 2021 Priority Sewer Design 2-15-22.pdf](#)

9.H. RESOLUTION: Resolution 2022-26, Amending Language to American Rescue Plan Act (ARPA) Funding

Action:

move to approve Resolution 2022-26, amending language in Resolution 2021-61 for appropriations totaling \$5,673,340 for the American Rescue Plan Act (ARPA) for the fiscal year 2021-2022 to change allocation of ARPA funding for projects to total revenue recapture, and authorize the Mayor and City Clerk to sign.

[Brown, COO]

Documents:

[Cover Sheet Reso 2022-26 ARPA.pdf](#)
[Res 2022-26.pdf](#)

9.I. RESOLUTION: Resolution 2022-27, Supporting Initiatives in the Historic Downtown District in an Effort to Assist with Economic Development.

Action:

that City Council approve Resolution 2022-27, supporting initiatives in the Downtown District in an effort to assist with economic development efforts, and authorize the Mayor and Clerk to sign.

[Feezer, ACM]

Documents:

[Resolution 2022.27 Downtown Initiative Resolution Cover Sheet.pdf](#)
[Resolution 2022.27 Downtown District Initiatives Resolution.pdf](#)

9.J. ORDINANCE: Original Ordinance No. 2043, amending various sections of Title 15.10 of Laramie Municipal Code regarding permitting Family Child Care Centers and Type 2 Child Care Homes.

Third and Final Reading. (Introduced by Cumbie)

Action:

to approve Original Ordinance No. 2043, amending Table 15.10-1: Table of Allowed Uses and Chapter 15.10.020.D.5: Additional Standards for Specific Accessory Uses and Structures of Laramie Municipal Code, as recommended by the Planning Commission, on third and final reading, in accordance with findings of fact and conclusions of law, and authorize the Mayor and Clerk to sign the ordinance.

[Teini, Planning Manager]

Documents:

[CC cover sheet 4.19.2022_Ord 2043.pdf](#)
[Ord 2043 3rd reading.pdf](#)
[Ord 2043 Planning Commission Staff Report_2_28_22.pdf](#)

9.K. SCHEDULE MEETINGS:

that the following meeting be scheduled:

a. April 27, 2022, 6:00 pm (Wednesday) – WORK SESSION: Update on

Community Survey Kick Off & Operations Budget

b. May 4, 2022, 6:00 pm (Wednesday) – WORK SESSION: Town/Gown Update: Campus Housing Project Planning

c. May 24, 2022, 6:00 pm – WORK SESSION: Fee for Service Contract Annual Reports: LCBA and LMSA

10. REGULAR AGENDA

11. Resolution 2022-24, Renewal of the General Purpose Optional One Percent (1%) County Sales Tax (5th Penny) in Albany County [Bartholomew, CC]

Documents:

[CoverReso5thCentRenewal 4-19-22.pdf](#)
[Reso 2022-24_a 2022 5th Penny Tax via Resolution Only.pdf](#)
[Reso 2022-24_b 2022 5th Penny Tax on Ballot.pdf](#)

12. PP-21-02: Indian Heights Subdivision Preliminary Plat [Teini, Planning Manager]

Documents:

[CC cover sheet 4.19.2022.pdf](#)
[PP-21-02 Staff Report PC.pdf](#)

13. Original Ordinance No. 2044, amending various sections of Title 15.10, 15.12 and 15.14 of Laramie Municipal Code regarding R1, LR and RR Zoning district's dimensional standards and accessory dwelling units.

Third and Final Reading. (Introduced by Pearce)

[Teini, Planning Manager]

Documents:

[Ord 2044 Cover Sheet_Council 4.19.22.pdf](#)
[Ord 2044 3rd reading.pdf](#)
[Ord 2044 Planning Commission Staff Report R1,LR,RR Changes_4_5_22.pdf](#)

14. Award of Bid for the 9th Street Reconstruction – Phase 2 Project [Webb, PW]

Documents:

[9th Street Ph2 Cover Sheet Construction Contract.pdf](#)
[9th Street Phase 2 Construction Contract.pdf](#)
[9th St. Public Notice .pdf](#)

15. Amendment #2 to the Professional Services Agreement with Sunrise Engineering for Construction Services on the 9th Street Reconstruction-

Phase 2 Project
[Webb, PW]

Documents:

[Cover Sheet 9th Street CMCA Amendment 2.pdf](#)
[Agree.C-3582 Sunrise Engineering 7-6-21.pdf](#)
[Amend 1 9th and Cedar Street CMCA Signed.pdf](#)
[Amend 2 9th Street Phase 2 CMCA.pdf](#)

16. Award of Bid for the Optimize Drainage Ponds – 22nd Street Project
[Webb, PW]

Documents:

[Cover Sheet Optimize Drainage Pond.pdf](#)
[Optimize Drainage Pond Night Hawk Construction Contract Not Signed.pdf](#)

17. Amendment #2 to the Professional Services Agreement with WOOD Environment & Infrastructure Solutions, Inc. for Construction Services on the Optimize Drainage Ponds – 22nd Street Project
[Webb, PW]

Documents:

[Cover Sheet Optimize Drainage Pond Amend 2 CMCA.pdf](#)
[Agree.C-3566 Wood Environment and Infrastructure Solutions 5-18-21.pdf](#)
[Amendment01_Water_Quality_Addition.pdf](#)
[Draft CMCA Amendment 2 Not Signed .pdf](#)

18. Original Ordinance No. 2045, Amending Laramie Municipal Code Section 10.36.020 Related to the Restrictions Regarding the Stopping, Standing or Parking of Vehicles, Trailers and Recreational Vehicles

First Reading and Introduction.

[Webb, PW]

Documents:

[Cover Sheet Parking 10.36.020 final.pdf](#)
[OO2045.pdf](#)
[Major Street Plan.pdf](#)
[Proposed No Parking Map_Collector_Arterial.pdf](#)
[Proposed No Parking Map_Collector_Arterial-Zoomed.pdf](#)
[Colored changes to 10.36.020.pdf](#)

19. Resolution 2022-28, Setting an Open Container Area in the Downtown District
[Feezer, ACM]

Documents:

Cover Sheet Reso 2022-28 Open Container Area 4-19-22.pdf
Reso 2022-28 Downtown Open Container Area 4-19-22.pdf
Reso 2022-28 Attachment A Downtown Open Container Area Map.pdf
Reso 2022-28 Attachment A Downtown Open Container Area Map Alternate.pdf
4th Street Studios Request_Redacted.pdf
John Guerin Extending Open Container 4-12-22_Redacted.pdf

20. Public Comments

(Please observe the time limit of three (3) minutes per speaker.)

21. Consideration of Future Council Work Session Topics

Documents:

Future Work Session Topics 4-19-2022.pdf
Upcoming Meetings 4-19-22.pdf

22. Adjournment