

LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

THURSDAY, APRIL 1, 2021 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are currently closed to in-person attendance.

Join Zoom Meeting

[https://cityoflaramie.zoom.us/j/85932394902?
pwd=SitNZUk3cVovRnpLZktUS2RhcZRTZz09](https://cityoflaramie.zoom.us/j/85932394902?pwd=SitNZUk3cVovRnpLZktUS2RhcZRTZz09)

Meeting ID: 859 3239 4902

Passcode: 690237

Find your local number: <https://cityoflaramie.zoom.us/u/kdRFIlg5VW>

1. **CALL TO ORDER**
2. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
3. **APPROVAL OF AGENDA AND MINUTES**
 - 2-A. Changes and Approval of Agenda
 - 2-B. Thursday, February 4, 2021 EAC Meeting Minutes

Documents:

[EAC MINUTES 2-4-21.PDF](#)

4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
5. **DISCLOSURES**
6. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
7. **NEW BUSINESS**
 - 7.A. **Spring Creek Elementary Letter - Mrs. Ommen's Third Grade Gifted And Talented Education**

Documents:

[SPRING CREEK ELEM.PDF](#)

- 7.B. **Albany County Commercial Wind And Solar Regulations - David Gertsch, Albany County Planning Director**

Documents:

ZONING-RESOLUTION-WIND AND SOLAR REGULATIONS.PDF

7.C. University-Community Climate Action Planning Campaign - Campus Sustainability Student Group

Documents:

[UW CLIMATE ACTION CAMPAIGN.PDF](#)

[UW-CITY CLIMATE ACTION PLAN PAMPHLET.PDF](#)

7.D. Local Alternative Energy Incentives For Laramie, WY - Campus Sustainability Student Group

[HTTPS://PREZI.COM/VIEW/PTYDOQ1OI1PHBDMAI0AG/](https://prezi.com/view/PTYDOQ1OI1PHBDMAI0AG/)

Documents:

[SOLAR ENERGY INCENTIVES.PDF](#)

[EAC PRESENTATION_LOCAL SOLAR INCENTIVES.PDF](#)

7.E. CAPP Update Joint Subcommittee - Erin O'Doherty, EAC City Council Liaison

8. OLD BUSINESS

8.A. Net-Metering Legislative Update - Net Metering Subcommittee, Ellen Currano Chair

8.B. Landfill Emissions Update - Landfill Subcommittee, Rhiannon Jakopak Chair

Documents:

[EAC WASTE SUBCOMMITTEE PLAN.PDF](#)

9. DATE OF NEXT REGULAR MEETING- June 3, 2021

10. ADJOURN