

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL REGULAR MEETING**  
**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE**  
**TUESDAY, MARCH 21, 2023, 6:30 PM**  
**(Pre-Council Meeting begins at 6:00 pm)**

City Council Meetings are open to the public in accordance with W.S. 16-4-403.

Meetings are currently available in-person on a first come first serve basis, YouTube Live Feed ([www.youtube.com/cityoflaramie/live](http://www.youtube.com/cityoflaramie/live)), Cable Channel 191, or

Zoom Webinar- Meeting ID: 811 9034 1921 Passcode: 749710 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting may be provided in-person or via Zoom meeting. Public comments may also be

**submitted via email: [council@cityoflaramie.org](mailto:council@cityoflaramie.org).** Please

**email: [clerk@cityoflaramie.org](mailto:clerk@cityoflaramie.org) to request speaking time during the 30-minute public comment periods on non-agenda items by no later than 3:00 pm on the day of the meeting. Limited speaking slots may be assigned by lottery for non-agenda items when more than 10 requests are received; public comments may also be submitted in writing to [council@cityoflaramie.org](mailto:council@cityoflaramie.org) for the record.**

Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting. Pre-meetings are held prior to Regular Council Meetings at 6:00 pm for the purpose of discussing items on the Council's consent agenda for the Regular Meeting and the scheduling of items on Council's agenda.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials and other items must be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/81190341921?>

**1. CALL TO ORDER**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**

(Limit of 3 minutes per speaker.)(Written or other materials must be submitted to the City Clerk for public record and dissemination six (6) days prior to the meeting per City Council Rules of Procedure Appendix B.)

**5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

**6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS**

**6.A. PROCLAMATIONS & PRESENTATIONS**

**6.A.i. PROCLAMATION: National Public Safety Telecommunicators Week**

Documents:

[Ntl Public Safety Telecommunicators Week 3-21-23.pdf](#)

**6.B. PUBLIC HEARING**

**6.C. ANNOUNCEMENTS**

**7. Disclosures by City Council Members**

**8. Approval of Consent Agenda**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

**9. CONSENT AGENDA**

**9.A. MINUTES: City Council Meeting Minutes from March 7, 2023**

**Action:**

that Council approve the Minutes of the following City Council meetings:  
the Regular Meeting of March 7, 2023, and have them placed on file for

public inspection.

**[Bartholomew, CC]**

Documents:

[Minutes 3-7-2023.pdf](#)

[PH OO 2055 Vacation Timberline Business Park 3-7-23.pdf](#)

[PH Sundance Hill 2nd Final Plat 3-7-23.pdf](#)

**9.B. CEMETERY DEEDS: Cemetery Deeds for March 1-15, 2023**

**Action:**

that the Cemetery Deeds for March 1-15, 2023, be accepted, the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

**[Feezer, ACM]**

**9.C. ACKNOWLEDGEMENT: Acknowledgement of receipt of the 2022 Code Administration/Building Division Annual Report and Supporting Documents**

**Action:**

that the Laramie City Council acknowledge receipt of the 2022 Code Administration/Building Division Annual Report and supporting documents.

**[Hoff, Code Administration/Feezer, ACM]**

Documents:

[Agenda Cover 2022 CA.BD Annual Report.pdf](#)

[2022 CA.BD Annual Report Final.pdf](#)

**9.D. RESOLUTION: Resolution 2023-26, Adopting the Bylaws for Building and Fire Code Board of Appeals in accordance with LMC 15.24**

**Action:**

move to approve Resolution 2023-26, adopting the bylaws for the Building and Fire Code Board of Appeals in accordance with LMC 15.24, and authorize the Mayor and City Clerk to sign.

**[Bartholomew, CC]**

Documents:

[Cover Sheet BAFBCOA Bylaws 3-21-23.pdf](#)

[Reso 2023-26 BAFBCOA Bylaws 3-21-23.pdf](#)

[Attachment A BFCBOA Bylaws Final .pdf](#)

**9.E. SCHEDULE MEETINGS:**

that the following meeting be scheduled:

a. April 11, 2023, 6:00 pm - WORK SESSION: 2023 ISO Public Protection Classification (PPC) Analysis & Report on Laramie's Structural Fire Suppression

b. April 11, 2023, 6:00 pm - WORK SESSION: Resident Survey and Public

## Relations Report

### **10. REGULAR AGENDA**

#### **11. Amendment Three to the City-Wide Storm Drainage Master Study Professional Services Agreement for a Phase II Stormwater Funding Feasibility Study [Webb, PW]**

Documents:

[Cover Sheet City-Wide Storm Drainage Amendment 3.pdf](#)  
[Original \\_PES\\_ StormDrainageMasterStudy 5-15-2018 Final Signed.pdf](#)  
[Amendment\\_1 City-Wide Storm Drainage.pdf](#)  
[Amendment\\_2 City-Wide Storm Drainage.pdf](#)  
[Amendment\\_3 City-Wide Storm Drainage.pdf](#)

#### **12. Original Ordinance No. 2055, Vacating Approximately a 4.31 Acre Pedestrian Easement within Timberline Business Park, Lots 1 through 7 Third and Final Reading. (Introduced by Richardson) [Teini, Planning Manager]**

Documents:

[City Council Cover Sheet 3rd Reading 3.21.2023.pdf](#)  
[Ordinance 2055 3rd Reading 3.21.2023.pdf](#)  
[PC Staff Report VAC-22-03.pdf](#)

#### **13. Resolution 2023-27, Setting an Open Container Area in the Downtown District [Feezer, ACM/Bartholomew, Clerk]**

Documents:

[Cover Sheet Reso 2023-27 Open Container Area.pdf](#)  
[Reso 2023-27 Downtown Open Container Area.pdf](#)

#### **13.A. Authorizing the City Manager to negotiate and sign a Memorandum of Understanding with other governmental entities seeking impact assistance funds from the Gold King Corp. Mining Project [Feezer, ACM]**

Documents:

[Cover Sheet CK Gold Mine ISC MOU.pdf](#)  
[MOU.Impact.Assistance.Gold Mine County changes \(3-13-23 City County Final\).pdf](#)

#### **14. Public Comments**

(Please observe the time limit of three (3) minutes per speaker.)

#### **15. Consideration of Future Council Work Session Topics**

Documents:

[Future Work Session Topics 3-21-2023.pdf](#)  
[Upcoming Meetings 3-21-23.pdf](#)

## **16. Adjournment**