

AGENDA
CITY OF LARAMIE, WYOMING
CITY COUNCIL REGULAR MEETING

(VIA ZOOM MEETING)

CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE
TUESDAY, MARCH 15, 2022, 6:30 PM

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed (www.youtube.com/cityoflaramie/live), Cable Channel 191, or Zoom Webinar- Meeting ID: 894 9810 7515 Passcode: 969623 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: council@cityoflaramie.org. Please email: clerk@cityoflaramie.org to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at council@cityoflaramie.org. Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/89498107515?pwd=UDl6bW5VekFWTUxmeXpMRzZHWIJVdz09>

- 1. CALL TO ORDER**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**
(Limit of 3 minutes per speaker.)
- 5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY ____, seconded by ____, that the following changes to the Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted or changed.

6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS

6.A. PROCLAMATIONS & PRESENTATIONS

6.A.i. PROCLAMATION: March Disability Awareness Month

Documents:

[Disabilities Awareness Month 3-15-2022.pdf](#)

6.B. PUBLIC HEARING

6.B.i. PUBLIC HEARING: Original Ordinance No. 2042, Amending Laramie Municipal Code Chapter 2.04 to Adjust Ward Boundaries to have Nearly Equal Proportions after the 2020 Census

Documents:

[PH OO2042 Ward Boundaries 3-15-22.pdf](#)

6.C. ANNOUNCEMENTS

6.C.i. Monthly Staff Recognition

- o Caleb Duff (Solid Waste Division)

7. Disclosures by City Council Members

8. Approval of Consent Agenda

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY _____, seconded by _____, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

9. CONSENT AGENDA

9.A. MINUTES: City Council Meeting Minutes from March 1 and March 8, 2022

Action:

that Council approve the Minutes of the following City Council meetings: the Regular Meeting of March 1, 2022 and the Special Meeting of March 8, 2022, and have them placed on file for public inspection.

[Bartholomew, CC]

Documents:

[Minutes 3-8-22.pdf](#)

[Minutes 3-1-22.pdf](#)

9.B. CEMETERY DEEDS: Cemetery Deeds for March 1-15, 2022

Action:

that the Cemetery Deeds for March 1-15, 2022 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

[Feezer, ACM]

9.C. FINAL PLAT: Coughlin Pole Mountain 3rd Addition, 12th Filing Final Plat

Action:

to approve Coughlin Pole Mountain 3rd Addition, 12th Filing Final Plat, based on findings of fact and conclusions of law, acknowledge receipt of the financial security and the Subdivision Security and Improvement Deferral Acknowledgment form; and authorize the Mayor and Clerk to sign the plat.

[Teini, Planning Manager]

Documents:

[CC cover sheet 3.15.2022.pdf](#)

[FP-21-05 Staff Report PC.pdf](#)

9.D. RESOLUTION: Resolution 2022-19, Appointing Two Members to the Laramie Advisory Commission on Disabilities

Action:

to approve Resolution 2022-19, appointing, Gabriela Sala and Brandon Newman to the Laramie Advisory Commission on Disabilities for a term expiring October 31, 2023, and authorize the Mayor and Clerk to sign.

[Andrews, HR]

Documents:

[Cover Sheet Reso 2022-19 appt two members LACD 3-22.pdf](#)

[Reso 2022-19, appt two members LACD 3-22.pdf](#)

9.E. SCHEDULE MEETINGS:

that the following meeting be scheduled:

- a. March 22, 2022, 6:00 pm - SPECIAL MEETING: Original Ordinance No. 2042, Amending Laramie Municipal Code Chapter 2.04 to Adjust Ward Boundaries to have Nearly Equal Proportions after the 2020 Census
- b. March 23, 2022, 6:00 pm - WORK SESSION: Recommendations of Ad Hoc Working Group for Police and Community

c. March 29, 2022, 6:00 pm - WORK SESSION: Economic Development
Tools/ Tax Increment Financing Districts

10. REGULAR AGENDA

**11. Award of Bid for the 3rd Street Utility Rehabilitation – Phase 2 Project
[Webb, PW]**

Documents:

[Cover Sheet 3RDSTU Phase II.pdf](#)
[3RDSTU Construction Contract Oftedal.pdf](#)

**12. Amendment #1 to the Professional Services Agreement with WWC
Engineering for Construction Services on the 3rd Street Utility
Rehabilitation – Phase 2 Project
[Webb, PW]**

Documents:

[Cover Sheet 3RDSTU - Phase II CMCA.pdf](#)
[Agree.C- WWC Engineering 3rd St Utility Rehab Design 5-7-19.pdf](#)
[Amendment 1.pdf](#)

**13. Award of Bid for the Cedar Street Reconstruction Project
[Webb, PW]**

Documents:

[Cover Sheet Cedar Street Construction.pdf](#)
[Construction_Contract_Cedar_Street_Reconstruction.pdf](#)
[Cedar St. Public Notice.pdf](#)

**14. Amendment #1 to the Professional Services Agreement with Sunrise
Engineering for Construction Services on the Cedar Street
Reconstruction Project
[Webb, PW]**

Documents:

[Cover Sheet Cedar Street CMCA Amendment 1.pdf](#)
[9th St. Phase 2 _Cedar_Agree.C-3582 Sunrise Engineering 7-6-21.pdf](#)
[Amendment 01 Cedar Street CMCA SEI Signed.pdf](#)

**15. Award of Professional Services Agreement for Design of the Street/Storm
Reconstruction – Venture Drive Project
[Webb, PW]**

Documents:

Cover sheet PSA Street Storm Recon Venture Dr.pdf
PES Street Storm Venture Dr.pdf

16. Original Ordinance No. 2042, Amending Laramie Municipal Code Chapter 2.04 to Adjust Ward Boundaries to have Nearly Equal Proportions after the 2020 Census

Second Reading. (Introduced by O'Doherty)
[Jordan, CM; Bartholomew, CC]

Documents:

Cover Sheet OO2042 Ward Boundaries 3-15-22 Second Reading.pdf
OO2042, Ward Boundaries 2022.pdf
2022 Council Ward Map 2.1.pdf
Inter-HD boundaries within city House Plan EO 3-8-22.pdf

17. Original Ordinance No. 2043, Amending Various Sections of Title 15.10 of Laramie Municipal Code regarding permitting Family Child Care Centers and Type 2 Child Care Homes

Introduction and First Reading.
[Teini, Planning Manager]

Documents:

CC cover sheet 3.15.2022_Ord 2043.pdf
Ord 2043 1st reading.pdf
Ord 2043 Planning Commission Staff Report_2_28_22.pdf

18. Original Ordinance No. 2044, Amending Various Sections of Title 15.10, 15.12 and 15.14 of Laramie Municipal Code regarding R1, LR and RR Zoning District's Dimensional Standards and Accessory Dwelling Units

Introduction and First Reading.
[Teini, Planning Manager]

Documents:

Ord 2044 Cover Sheet_Council 03.15.22.pdf
Ord 2044 1st reading.pdf
Ord 2044 Planning Commission Staff Report R1,LR,RR Changes_2_28_22.pdf

19. Public Comments

(Please observe the time limit of three (3) minutes per speaker.)

20. Consideration of Future Council Work Session Topics

Documents:

Future Work Session Topics 3-15-2022.pdf
Upcoming Meetings 3-15-22.pdf

21. Adjournment

