

CITY OF LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

CITY COUNCIL CHAMBERS, CITY HALL
406 IVINSON AVE, LARAMIE, WY 82070
THURSDAY, FEBRUARY 2, 2023 AT 6:00 PM

The City of Laramie/Albany County Environmental Advisory Committee meetings are open to the public. Requests from persons with disabilities must be made to the City Manager's Office 24 hours in advance of the meeting.

You may also attend the meeting via Zoom at the following link:

[https://cityoflaramie.zoom.us/j/88689418912?
pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09](https://cityoflaramie.zoom.us/j/88689418912?pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09)

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
 - 2-A. **Changes and Approval of Agenda**
 - 2-B. **Thursday, December 1, 2022 EAC Meeting Minutes**

Documents:

[EAC MINUTES 12-1-22.PDF](#)

3. **DISCLOSURES**
4. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
5. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
 - 5.A. **CITY**
 - 5.B. **COUNTY**
6. **NEW BUSINESS**
 - 6.A. **Legislative Update, Senate File 92, Small Customer Electrical Generation - Claire Deuter, Net Metering Coalition, PRBRC**

Documents:

[NET METERING_ENGROSSED SF92 CHANGES.PDF](#)
[EAC - NET METERING REVISED BILL 2021.PDF](#)

- 6.B. **Pronghorn Behavior In Relation To Wind Turbines - Rhiannon Jakopak**
7. **OLD BUSINESS**
 - 7.A. **City Of Laramie Municipal Emissions Plan Update - Corrinne Scieszka**
 - 7.B. **CAPP Technical Subcommittee Report - Eric Krszjaniek / Ramsey Bentley**
 - 7.C. **City/County CAPP Update Report - David Gertsch / Darren Parkin**

8. **DATE OF NEXT REGULAR MEETING- April 6, 2023**

9. **ADJOURN**